REVISED LETTER
OF NOVEMBER 4, 1910

FROM

JOHN B. BOTTINEAU, Solicitor
212 A Street Northeast, Washington, D. C.

TO

MR. KANICK, CHIEF, ET AL., MEMBERS OF THE TURTLE MOUNTAIN BAND OF CHIPPEWA INDIANS IN THE STATE OF NORTH DAKOTA.

Also "Supplement A," Being a Reply to Letter of Hyacinth Villeneuve, Dated Nov. 2, 1910

With Appendix (Supplement B) Containing a Chart of the Indian Relationship of His (Bottineau's) Family as Descendants of Their Totem, the Reindeer, Ahdik or Ahtik

By the Leader Printing Company
225 Third Street South
Minneapolis
Minn.
Mr. Kanick, Chief, and Messrs. Awanaquot, John Vandal and Joe Rolette, Members of the Standing Committee of the Tribe, and all other persons interested.

My Dear Chief and Kinsmen:

Par. I. On the back of my last letter of Oct. 14, 1910, I stated that I would in a day or two make an examination of the records of the Department of Indian Affairs wherein I might find something of importance to incorporate in the body of the proposed Resolution, which is to formally recognize the present organization of our Tribe and yourself as the successor of the late Chief, Little Shell, as the lawful Chief of the Tribe and of its dominions. The result of my examination of those records has made it necessary for me to revise that letter, as follows:

Par. II. In making the examination of said records, which consist of laws, executive orders, a great mass of correspondence and reports of Government Officials, opinions of the Attorney General, decisions and rulings rendered by the Secretary of the Interior, I found that it required a great deal more work and consumed much more time and expense than I had expected.
Par. III. The arbitrary nature of the proceedings indicated in those records, threatening to jeopardize our claim, as they do, struck me at once with the urgency for immediate action to properly equip myself to protect our interests and to prosecute those matters to a final settlement without delay.

Par. IV. Although having the continued service of two clerks and a stenographer, I have not been able to complete my notes or my examination of the records, because they are not always accessible to Attorneys, owing to their use by the officials in the various Departments.

Par. V. Now, my dear Chief and kinsmen, my investigation of those records warrants me in saying to you that I have made this examination at an opportune time to avoid further complicating and already complicated case, which from past experience would unavoidably lead us to another series of thirty years of litigation to have our claim recognized for settlement, putting up another hard fight and struggle on our part to protect our interest against official acts of inadvertency and covetous and designing men with selfish motives.

Par. VI. I am surprised that since the death of our late Chief, Little Shell, there have been a large number of arbitrary rulings, decisions and official acts, intended to promote the welfare of the Turtle Mountain Indians and made of record without my knowledge, which, among other things, admitted a great number to membership who had absolutely no right to it, and which will result in barring out fully one-third of the rightful members of the tribe, a result which might have been avoided had you promptly advised me of them at the time those proceedings were inaugurated. I am not unmindful that during this period you were practically without tribal organization, without a head or Chief, and anything happening which concerned everybody was nobody's business. But it seems to me that among so many some one might have found it of sufficient importance to write me about what in his judgment appeared to be of vital interest to the tribe.

Par. VII. I am told by intimate friends, both within and without the Departments, who take a great and sympathetic
interest in the welfare of our people, that the adverse decision of September 16, 1910, rendered by the Honorable Secretary of the Interior, will deprive over 400 persons, now borne on the rolls, of their membership and of all their other tribal rights, to say nothing of those of our relatives and kinsmen and their children, who are scattered in various parts of the country seeking a livelihood, and whose right to membership cannot be disputed. This adverse decision was rendered upon the case of Mr. William Jerome, as a test case, to determine the status of a large number of applications for enrollment, which are pending before the Department. And this decision with the applications was recently sent to the Superintendent, Mr. Janus, for further investigation and report. All these cases were entrusted to the Crookston lawyer for prosecution, and which may include the cases of Hyacinth Villeneuve and others from St. Joe, Walhalla, Olga and vicinity, as indicated in his letter to me of Oct. 24, 1910. (Copy of my answer to him herewith.) As I have told you before, Mr. Janus, our present Superintendent, is a man who has taken a great interest to promote the welfare of the Turtle Mountain Indians, and that he no doubt will do all he can to protect their rights.

Par. VIII. Now, my dear Chief, relatives and friends, who are similarly situated under said decision, as William Jerome and others, take NOTICE and WARNING that the questions involved in these decisions and rulings affect and will bar out a greater number from the rolls than we have any idea of, and that the Crookston lawyers who prosecuted those cases for enrollment and were knocked out by said decision, nothing appears to indicate that they intend to do anything further in the matter. They cannot appeal, because they have nothing to appeal from and they cannot appear before Mr. Janus to further argue those cases because they have exhausted all their material, which they have used in their briefs in support of those cases before the Secretary of the Interior and were turned down. Now, my friends, what do you propose to do about it? Where is your only recourse? I appeal to your reason and good sense. The only hope I have to save those cases is to leave the prosecu-
tion of them to me, when I shall serve notice upon Mr. Janus and to the Department of the Interior, of my special appearance, and ask for time to file a brief statement of facts upon the merits in support of those cases for his reference and examination for his finding and report.

Par. IX. The existing condition and the status of our claim, which, though much jeopardized, was an independence for which we have been fighting incessantly for its recognition and settlement during the past 47 years, and imperatively demands our unanimous efforts to fight for the common cause, which is as prime and meritorious today as ever.

Par. X. We have lost Uncle Charles Bottineau, whom you all know was for over 50 years the principal councilman and counselor to the Chief and to the Tribe as well. He was appointed to this responsible office by the late Chief Way-ke-ge-ke-shig; or Little Shell, Sr., and he held this important post during the administrations of both Way-ke-ge-ke-shig or Little Shell, Sr., deceased, and Ayabeway-we-tung, or Little Shell, Jr., also deceased, the last being the immediate predecessor of Kanick. He continued in office until his death, remaining in Washington at the request of the last delegation, composed of Sasswain, Poitras, Kakinawash, Awanaquot and Rolette to watch their case, so that it would be properly prosecuted. He was our most influential and most powerful factor in this case and his last words to me were: "I leave you, my nephew, to prosecute our undertaking for our own kinsmen's sake, Angwah-mezin." And it seems fitting that his memory should be impressed upon all the descendants of the tribe.

Par. XI. Furthermore, I desire to impress firmly upon you and all others this fact, that my individual interest in the prosecution of the claims in the properties of the Turtle Mountain Band of Chippewa Indians, is greater and more important than that of any other individual member thereof, because my individual interest involves that of a great number of my own family proper, numbering over three hundred, besides about 60 per cent of the members of the tribe, herein referred to, who are more or less closely related to me and my wife, and who are
the only descendants of the Chippewa Tribe of the Turtle Mountain and Pembina Bands, of North Dakota, not to say anything of the interest of the rest of the tribe, who have intrusted me with the prosecution of their claims.

Par. XIII. Under those conditions I shall not permit any person, be he an agent, official, lawyer or whosoever he may be, to butt in, intervene, or in any way interfere with my prosecution of said claims without a vigorous protest. I make this declaration not from selfish motives, but to make all persons interested understand that it is my purpose to secure and to control the prosecution of the case for the protection of my family interests and those of all other rightful claimants. Besides a great many other reasons for my controlling this case is the fact that where it becomes necessary for the disbursements of money for the incidental expenses to protect our interests therein, including the expenses for making transcripts and other papers and copies to be distributed by mail to the members of the tribe, showing the procedures as the case progresses, I know of no lawyers who would advance a dollar to protect or secure our interests as I have always done, but would rather let the matter go by default, and never mind the Indians.

Par. XIII. Hence I have undertaken this case and am prosecuting it as the last act of my life, not for the fees to be derived from it, but strictly for the benefit of my own family and relatives. These persons are my daughters, brothers, cousins, nephews, nieces, grandson, grandnephews and grandnieces and their families, and notably the families of the Bot-tineaus, RENVilles, Bellegardes, Montreuilles, Grants, Vennes, Gardeners, La Roques, the Brunelles, the Wallettes, DeLorms, Mallatairs and PoitrAs, besides a great number of others well known to the tribe as my relatives and their descendants. In all, these persons number nearly 1,300 individuals of mixed blood Chippewas, who are the true descendants of the Turtle Mountain Band, besides the Pembinas and other mixed bloods and their descendants, who are scattered throughout the country, being barred out from their honest rights without recourse.

Par. XIV. You must maintain and perfect your present
tribal organization and have yourself recognized as the Chief of the tribe and resolve to join me in the prosecution of any and all claims of the Turtle Mountain Band of Chippewa Indians, or of any individual member thereof, against the United States, the State or the County Governments, or corporations, or any official or individual thereof, long since docketed by me as their solicitor for settlement, and which remained in abeyance since the death of the late Chief, Little Shell.

Par. XV. Among my most intimate acquaintances are lawyers of note, members of Congress and prominent Government Officials, and those who are best acquainted with me and the character of my work well know that I am a fighter and am stubbornly persistent in the advocacy and in the accomplishment of any undertaking or enterprise. And no one in our tribe so fully appreciates as I do the extent and character of the injuries, wrongs and damages to our rights and property which we as a tribe and as individuals have suffered from various causes and which can be measured in dollars and cents. I hereby emphasize the fact that no member of our tribe or of any other community, so fully knows and understands the nature, the merits and the extent of our several claims against the Government as I do. This fact cannot be contradicted and no doubt you have been so informed by all fair-minded men in the tribe and by white people of all rank throughout the country. Hence you can rest assured that you may depend upon me and that I shall be prudent and watchful in the furtherance of our interest. And, my dear Chief, permit me to say that with your assistance and with that of our Superintendent, Mr. Janus, who is friendly to us, I shall be fully able to cope with the situation in all its details and shall recover from the wreckage a just and reasonable settlement from the Government. Permit me to add that no one can deny that the records in this long contest show that I have been the foremost solicitor and advocate of our late Chief, and counsel of the tribe, and finally, that I feel and know that as a lawyer I am the best posted on the merits of our case and the best equipped to prosecute it to a final successful settlement.
Par. XVI. Now, my dear Chief, I wish to again impress upon you the absolute need that you must be recognized by the Department as Chief and the head of the Tribe and its organization, for this constitutes the only authority of the Tribe in the prosecution of its tribal rights. Without this recognition of our tribal organization under the head of a Chief, we are without force and effect to prosecute and adjust matters as to secure justice.

Par. XVII. Now, do not delay. Call a Council and get me that paper which shall declare that they recognize you as the Chief of the Tribe, the successor to the late Chief, Little Shell, and which shall have the names of all those favoring your recognition. Never mind anything else. With these papers of endorsement I shall secure your certificate, first from the Secretary of the Smithsonian Institute and from the Director of the Bureau of Ethnology, which will answer all purposes, being such evidence of your position as must be recognized by law. With this done we are vested with the necessary power to prosecute our claim, and when, in your judgment and in that of the councilmen of your tribe, it is deemed necessary for you to come here with the delegation, your application should be made to me as your solicitor, and not to the Department of Indian Affairs, because nine chances out of ten you would be turned down, whereas your application to me would be acted upon favorably nine chances out of ten. And when I say come, rest assured that you are coming, and I shall proceed at once to procure your transportation, etc. We need not fear any interference, because it will be readily observed by the Government Officials and the great Chief Kanick and O'bisquodonce, the Solicitor of the Turtle Mountain Band of the great Chippewa nation requires the presence of this delegation.

Par. XVIII. So send this resolution first, because this is the most urgent, and the sooner you send it to me here, the sooner you will hear of our success. In the meantime do what you can with your Council to assist our Superintendent, Mr. Janus, in his deliberation on those cases now pending before him, leaving the balance of unapproved cases without prejudice
until I come to their rescue with my brief. As soon as I have secured your recognition by the Secretary of the Smithsonian Institution and the Director of the Bureau of Ethnology, I intend to proceed at once to make you a visit to counsel with you and the tribe for the preparation of papers and my Pakamagan, to be used in the prosecution of our case against the Government. Rest assured that there shall be no more shysters or any O'Grady hypocrites to come to us again in sheep's clothing, under false pretences, for such will not be permitted to intervene or in any way interfere with the prosecution of this case, and prove to be wolves and damn rascals.

Par. XIX. In conclusion I appeal to you, and every one of you, to give these matters your serious consideration, with the firm resolution of maintaining our tribal organization, and the manifest determination to fight for a common cause, and I guarantee to you that I shall prove myself capable of protecting and sustaining our rights in the furtherance of justice in the premises.

Par. XX. I have in my possession several rolls of both Little Shell's Band and Red Bear's Band, which were made from time to time since the Red Lake and Pembina Treaty of October 2nd, 1863, under which the annuities were paid to the Turtle Mountain Chippewa Indians enrolled as Pembrinas under the following Chiefs: namely Mis-co-maquah or Red Bear, Sr., deceased; Way-ke-geke-shig or Little Shell, Sr., deceased, and his son Ayabeway-we-tung or Little Shell, Jr., deceased, his successor in office. I also have those rolls which were in the possession of my Uncle Charles, deceased, and which named those who were entitled to membership and which had been made from time to time by the chiefs and the council. I am now, among other things, engaged in comparing these several schedules with the Government rolls. Now, for the purpose of ascertaining those who are dead and those who are living, I would strongly advise that every head of a family claiming membership in either of said bands do make a list of the members of his or her family, (1st) giving his or her own baptismal name, together with his or her nickname or sobriquet, and also the
baptismal names of both parents or grandparents, together with their nicknames or sobriquets, and (2) the baptismal names, sex and ages of his or her own children, and (3) the place of residence and the Post Office address, and then send it to me, carefully keeping a copy for reference. But in all cases do not fail to enclose sufficient postage for acknowledgment and further correspondence. This list from every head of a family should be made at once and sent to me in Washington, without unnecessary delay.

I remain as ever,

Yours, O'Bisquodonce,
In answer to a letter from Hyacinthe Villeneuve, of Olga, North Dakota, inquiring on his behalf and on behalf of a number of other claimants, similarly situated, as to the Status of their claim, etc., as follows, to-wit:


Mr. Hyacinthe Villeneuve,
Olga, North Dakota.

My Dear Cousin:

Your letter of the 24th of October, 1910, dated at Olga, North Dakota, asking my opinion with respect to your predicament with your Crookston attorneys under present conditions and what should be done in the premises, was received in due course of mail, and contents noted, but I could not reply to it until I had further examined the Department Records.

I. You further state in your letter that your predicament and trouble arises from the fact that a great number of our mixed-blood members of the Pembina and Turtle Mountain Bands of Chippewa Indians of North Dakota, had been stricken off the rolls as beneficiaries with said Indians by the authorities of the Agency at Belcourt, and that yourself and a number of others from St. Joe, Wallhalla, Olga and vicinities undertook to prosecute your claim for re-instatement upon the rolls as beneficiaries with said Indians through a lawyer at Crookston, Minnesota.

II. You say also that you all appreciate that it is far better to be united among yourselves for the prosecution of your respective claims and that it is necessary and your great desire to join and be in accord with your kinsmen and mixed-bloods or
half-breeds of Belcourt and vicinities, whose claims are similarly situated, provided they recognize you as having the same rights as they have to membership and as beneficiaries under the Treaty with them, etc.

III. In order to answer your letter more fully, as well as to give you and all persons similarly situated and interested information of my undertaking in the premises, I refer you to paragraphs VII and VIII on pages 3 and 4 of my revised letter dated November 4, 1910, being a revision of my letter of October 14, 1910, to Mr. Kanick, Chief, and others, which is hereto annexed entitled "Supplement B," which is being printed with the Chart and a copy of which will be mailed to you soon.

IV. Those two paragraphs, which are marked in blue pencil, refer to your claims, and the balance of my letter will give you the Status of the Tribal Claims as the common cause, but the private claims will be looked after as indicated in the Note to the Chart with respect to such cases.

With my best wishes to you all and particularly with regards to yourself and family, I am, as ever,

Your Cousin,

JOHN B. BOTTINEAU,
Solicitor.
SUPPLEMENT "B"

(1) The annexed Chart of the descendants of Margaret Songab of the Ahdik (Reindeer) Clan is given here to show the extent and descent of the Bottineau Family, and their kindred and affinities; and also to serve as a form or pattern for the tracing and identification of the rights of membership in the tribe, composed of the Turtle Mountain and the Pembina Bands of Chippewa Indians.

(2) I have compiled this schedule or chart, from statements and information obtained from time to time since 1840 from my paternal grandmother, (1) Margaret Songab Bottineau, of the Reindeer Clan; from my Aunts (2) Isabella (Mijigisi) (Mrs. Montreuille) and (3) Susan Grant, (Mrs. Raisch) from Mrs. Margaret Lemmarr Renville, my mother-in-law and from her mother, Mrs. Bellegarde, who was a Mrs. Lemmarr by her first husband, and from my Uncle Charles Bottineau, deceased.

(3) The following chart shows the extent and the genealogy of the Bottineau family and their descendants and their affinities traced from Margaret Songab Okitcita of the Reindeer Clan, who alone number nearly 300 and who, with their affinities and their descendants, constitute about 60 per cent of the Turtle Mountain and Pembina Bands of the Chippewa Indians in North Dakota, and who have lived at Turtle Mountain and the adjacent ranges from time immemorial, with the sole exception of a few persons who have been constrained to be absent from their homes for the purpose of seeking a livelihood elsewhere. Tradition says that Wenabozho, their Chief God and Creator, is buried at Turtle Mountain or Hair Hills.

(4) The brothers and sisters of Margaret Songab, of the
Reindeer or Ahtik Clan were (1) Pewaneject (Charlo, Chano); (2) Omaniknay or Mrs. Temp Claire (the wife of Mizhaquot) (Temp Claire); (3) Ahdickons (Little Reindeer); (4) Le Broche; (5) Aceguemanche; (6) Miskomakwa (Old Red Bear the first), and others who were noted men of the Chippewa Tribe, whose habits and ranges were on Roseau Lake and River, Lake of the Woods, Pembina River, Hair Hills and Turtle Mountain, the upper Red River country, and who were all full-blood Chippewa Indians and known as the Upper Red River Chippewas. Le Broche, Aceguemanche and Miskomakwa (Old Red Bear the first), were not of the Reindeer Clan, but according to Chippewa Indian relationship were her brothers, i.e., cousins in English.

(5) In giving the names of claimants to membership, please give the baptismal name in full; age, their nicknames or sobriquet, and the totem and the post-office addresses in every case. And in addition the baptismal names of both parents, that is, father and mother.

According to Uncle Charles Bottineau 2nd, the chart showing the genealogy of the Bottineau family from their grandmother, Margaret Songab of the Ahdik (Reindeer) Clan and their descendants is as follows:

His mother, the Grand Nokomis Margaret Ahdik (Reindeer) Songab was married three times, and the issue is as follows, to-wit:

I. Generation Progenitors Group

"A."

Margaret Songab of the Ahdik (Reindeer) Clan by her first husband, Pewanakum (Okitchita) a full blood Indian, had two sons and a daughter.

I. Generation Progenitors Group

"B."

Margaret Songab of the Ahdik (Reindeer) Clan, by her second husband Peter Grant 1st, Fur Trader of the N. W. Co. (a white man), had two sons and two daughters.

Issue of I Gen. Group "A."
1. Isabella (Mijigisi).
2. Ayakobinais.

Issue of I Gen. Group "B."
1. A son kidnapped by father.
2. A son kidnapped by father.
3. Susan Grant.
4. Saganash Grant.
I. Generation Progenitors Group “C.”
Margaret Songab of the Ahdik (Reindeer) Clan, by her third husband, Charles Bottineau, 1st, a voyager of the N. W. Co., a white man, who had one son and five daughters by his first marriage. See II Gen. Group No. 6 to No. 14 inclusive.

II. Generation Group “C.”
Charles Bottineau 1st, by his second marriage with Margaret Songab of the Ahdik (Reindeer) Clan, being her third marriage, to Charles Bottineau 1st, a voyager of the N. W. Co., a white man who had one son and five daughters, had four sons. See Pierre Bottineau, 1st, Second Sec. of I. Gen. Groups No. 6 to 14 inclusive.

Issue of I Gen. Group “C.”
1. Joseph Bottineau, 1st, who married Angelique, a half blood of said tribe.
4. Marie Bottineau, wife of Supplice La Point, a white man, Canadian voyager.

These five above are the issue of Charles Bottineau, 1st, by his first marriage with a full-blood Chippewa woman of the Hair Hills. And the following are his issue by his second marriage to Margaret Songab Ahdik of the Reindeer Clan. See II. Gen. Group No. 6.

II. Generation (Group No. 1).
Isabella (Mijigisi) Montreuil, No. 1 of the issue of the first marriage of Margaret Songab, by her husband Joseph Montreuil, 1st, a mixed blood Indian warrior of the Pembina Band, had seven sons and daughters, viz.: No. 1, Joseph Montreuil, 2nd, (Savage); No. 2, Isabella Montreuil, 2nd, (Natawence); No. 3, Alexis Montreuil (Ex-Capt. of Indian Police); No. 4, John Baptiste Montreuil (Toto); No. 5, Marie Montreuil (Mrs. Francois Lequier); No. 6, Margaret (Mrs. Mason-Mulot); No. 7, Alexandre (Ketoote).

II. Generation (Group No. 2).
Ayakobinais, No. 2 of the issue of the first marriage of Margaret Songab, by his wife, a full-blood Chippewa, had a number of sons and daughters.

II. Generation (Group No. 3).
Kee-wih-tah-bin-ace No. 3 of the issue of the first marriage of Margaret Songab, married and had children, but names unknown.

II. Generation (Group No. 4).
Susan Grant Raisch, No. 3 of the issue of the second marriage of
Margaret Songab Grant by her husband Joseph Raisch, 1st, white man, voyager, had ten sons and daughters, viz.: No. 1, Joseph Raisch, 2nd; No. 2, Emmanuel Raisch; No. 3, Susan Raisch (Mrs. Dugas); No. 4, John Baptiste Raisch, 2nd; No. 5, Pierre Raisch, 1st; No. 6, Severe Raisch; No. 7, (La Fille) Mrs. Louis Huot; No. 8, Luke Raisch; No. 9, Isabella Raisch, 3rd; No. 10, Julia Raisch, 1st.

II. Generation (Group No. 5).

Saganash Grant, No. 4 of the issue of the second marriage of Margaret Songab Grant, married Julia—and had three children, viz.: No. 1, Narcissus Grant; No. 2, Peter Grant, 2nd; No. 3, Angelique Grant.

II. Generation (Group No. 6).

Joseph Bottineau, 1st. No. 1 of the issue of Charles Bottineau, 1st, by his first marriage, married Angelique, a half blood of said tribe, and had sons and daughters, viz.: No. 1, Mrs. Francois Wallette; No. 2, Mrs. Isidor Wallette; No. 3, Mrs. Antoine Wallette; No. 4, Joseph Bottineau, 2nd; No. 5, Eleazar Bottineau.

II. Generation (Group No. 7).

Mindemoyea Bottineau, No. 2 of the issue of Charles Bottineau, 1st, by his first marriage, married Geroux McGillis and had several sons and daughters.

II. Generation (Group No. 8).

Oke-ne-kih-kwa, Bottineau, No. 3, of the issue of Charles Bottineau, 1st, by his first marriage, married old Francois Des Jarlaís, a mixed blood, and had several sons and daughters.

II. Generation (Group No. 9).

Marie Bottineau, No. 4 of the issue of Charles Bottineau, 1st, by his first marriage, married Supplice LaPoint, a Canadian voyager (white man), and had sons and daughters, viz.: No. 1, Marie LaPoint, wife of Randall; No. 2, Pierre (Pierish) LaPoint; 3rd, Antoine LaPoint; 4th, Emelie LaPoint.

II. Generation (Group No. 10).

Francoise Bottineau, No. 5 of the issue of Charles Bottineau, 1st, by his first marriage by her husband Louis Des Jarlaís-Minock, had several sons and daughters, viz.: No. 1, Pierre Minock; No. 2, Toto (Mrs. Urbin Boutin); No. 3, Bazil Minock; No. 4, David Minock; No. 5, Marie Minock; No. 6, Rose Minock.

II. Generation (Group No. 11).

Pierre Bottineau, 1st, No. 6 of the issue of the third marriage of Margaret Songab Grant Bottineau, married first, Genevieve Larence, a Chippewa of a foreign tribe and had ten children, five dead and five living, viz.: No. 1, John B. Bottineau; No. 2, Pierre Bottineau, 2nd; No. 3, Marie Jane; No. 4, Daniel; No. 5, Rosalie (wife of Alfred Chenvert).

Pierre Bottineau, 1st, by his second marriage to Martha C. Gervais (white woman), had 18 children, viz.: No. 1, Charles Bottineau, 4th, (Manasati); No. 2, Martha B. (wife of Louis Bertheume); No. 3, Sidney Bottineau, and fifteen others.

II. Generation (Group No. 12).

Basil Bottineau, No. 7 of the issue of the third marriage of Margaret Songab Grant Bottineau, married Margaret Rassignol (Blow) and
had Charles Bottineau, 3rd, (Mijigisi). Basil Bottineau's widow, Mrs. Margaret R. Bottineau, married Bailey T. Baldwin and had a daughter and two sons, viz.: No. 1, Lucy; No. 2, two sons.

II. Generation (Group No. 13).
Severe Bottineau, No. 8 of the issue of the third marriage of Margaret Songab Grant Bottineau, married Julia Chenvert and had sons and daughters, viz.: No. 1, Alfred F. Bottineau; No. 2, Henry; No. 3, Margaret Swartout; No. 4, Sarah J. Keeley; No. 5, Sapphire Flanagan; No. 6, Anthony.

II. Generation (Group No. 14).
Charles Bottineau, 2nd, No. 9 of the issue of the third marriage of Margaret Songab Grant Bottineau, married Frances Parranteau, a mixed blood, but had no issue and adopted three children, viz.: No. 1, Hyacinthe Villeneuve; No. 2, a daughter of Mrs. Tapage La Franboise, a mixed blood; No. 3, Mrs. Grandbois.

III. Generation (Group No. 15).
Joseph Montreuille, 2nd, (Savage) No. 1 of the issue of Isabella (Mijigisi) Montreuille, married Marie Laboyer and had several sons and daughters.

III. Generation (Group No. 16).
Isabella Montreuille, 2nd, (Natawence) No. 2 of the issue of Isabella (Mijigisi) Montreuille, had by her first husband, a mixed blood Manitoba, a daughter, wife of Joe Rolette, and by her second husband, George Gardener, several children, viz.: No. 1, George Gardener; No. 2, William Gardener, and others.

III. Generation (Group No. 17).
Alexis Montreuille, No. 3 of the issue of Isabella (Mijigisi) Montreuille, married Margaret, a Sioux Indian woman, and had several sons and daughters, viz.: No. 1, Francois; No. 2, Josephine; No. 3, Christina, and others.

III. Generation (Group No. 18).
John Baptiste Montreuille (Toto), No. 4 of the issue of Isabella (Mijigisi) Montreuille, married Angelique Gocelin and had several sons and daughters.

III. Generation (Group No. 19).
Marie Montreuille, No. 5 of the issue of Isabella (Mijigisi) Montreuille, married Francois Lequier (a mixed blood), and had several sons and daughters.

III. Generation (Group No. 20).
Margaret Montreuille, No. 6 of the issue of Isabella (Mijigisi) Montreuille, married Joe Mason (Mulot) a full blood Indian and had three children.

III. Generation (Group No. 21).
Alexandre Montreuille (Kitot), No. 7 of the issue of Isabella (Mijigisi) Montreuille, wife unknown and issue unknown.

III. Generation (Group No. 22).
No. 2, the sons and daughters of Ayakobinas (Group A), who married a full blood Chippewa.
III. Generation (Group No. 23).

No. 3, the sons and daughters of Kee-wih-tah-bin-ace (Group A).

III. Generation (Group No. 24).

Joseph Raisch, 2nd, No. 1 of the issue of Susan Grant Raisch, married Emily Desotelle and had several sons and daughters, viz.: No. 1, Joseph Raisch, 3rd; No. 2, Marie Raisch, 3rd; No. 3, John Baptiste Raisch, 2nd; and two or three more children.

III. Generation (Group No. 25).

Emmanuel Raisch, No. 2 of the issue of Susan Grant Raisch, married Reine (Queen) Lasarte and had several sons and daughters, viz.: No. 1, Mrs. Basil-Minock; No. 2, Emmanuel Raisch, 2nd, and two or three more children.

III. Generation (Group No. 26).

Susan Raisch Dugas, No. 3 of the issue of Susan Grant Raisch, married William Dugas (a white man), and had three boys, viz.: No. 1, Charles Dugas, and two other boys.

III. Generation (Group No. 27).

John Baptiste Raisch, 2nd, No. 4 of the issue of Susan Grant Raisch, married a Chippewa woman of Lake Superior and had several sons and daughters, viz.: No. 1, Marie, 4th, and several others.

III. Generation (Group No. 28).

Pierre Raisch, 1st, No. 5 of the issue of Susan Grant Raisch, married a Miss Patnaude and had several sons and daughters.

III. Generation (Group No. 30).

Isabella Raisch, 3rd, No. 9 of the issue of Susan Grant Raisch, married a white man and had several sons and daughters.

III. Generation (Group No. 31).

Julia, 1st, or Marie Raisch Brunelle, No. 10 of the issue of Susan Grant Raisch, married Joseph Brunelle, a mixed blood Chippewa, and had several sons and daughters.

III. Generation (Group No. 32).

Narcissus Grant, No. 1 of the issue of Saganash Grant, married Margaret Renville, and had several sons and daughters, viz.: No. 1, Gib. Grant, Chief of Police, Fargo, North Dakota; Mrs. LeFevre and another sister, married to a barber (white man). Patrice Grant (see p. 80)

III. Generation (Group No. 33).

Peter Grant, 2nd, Ex. Capt. Indian Police, of Belcourt. North Dakota, No. 2 of the issue of Saganash Grant, married Miss Thifault, and had several sons and daughters, viz.: No. 1, John Baptiste Grant; No. 2, Pierre Grant, 3rd, and several other children.

III. Generation (Group No. 34).

Angelique Grant (Pasangwap), No. 3 of the issue of Saganash Grant, married a mixed blood and had sons and daughters.

III. Generation (Group No. 35).

John Baptiste Bottineau, No. 1 of the issue of Pierre Bottineau, 1st, by first marriage, had three daughters, viz.: No. 1, Marie Louise (Mrs. Baldwin); No. 2, Lillian (Florence Nichols, 2nd marriage W. T. Whitney); No. 3, Alvina Clementina (died).
III. Generation (Group No. 36).

Pierre Bottineau, 2nd, No. 2 of the issue of Pierre Bottineau, 1st, by his first marriage, was unmarried and died in the army.

III. Generation (Group No. 37).

Marie Jane Bottineau, No. 3 of the issue of Pierre Bottineau, 1st, by his first marriage, married Charles McDonald, first, and had three daughters, viz.: No. 1, Mary McDonald; No. 2, Jemima McDonald; and married E. W. Brenner and had two daughters, viz.: No. 3, Jennie McDonald, and No. 1, Christine Brenner.

III. Generation (Group No. 38).

Daniel Bottineau, No. 4 of the issue of Pierre Bottineau, 1st, by his first marriage, married Alvina LaValle and had a son and daughter, viz.: No. 1, Daniel, Jr.; No. 2, Ida.

III. Generation (Group No. 39).

Rosalie Bottineau, No. 5 of the issue of Pierre Bottineau, 1st, by his first marriage, married Alfred Chenvert and had a daughter, viz.: No. 1, Julia Chenvert (Mrs. Gocelin).

III. Generation (Group No. 40).

Charles Bottineau, 4th (Manasati), No. 1 of the issue of Pierre Bottineau, 1st, by his second marriage, is unmarried.

III. Generation (Group No. 41).

Martha Bottineau, No. 2 of the issue of Pierre Bottineau, 1st, by his second marriage, married Louis Bertheum, and had two daughters, viz.: 

III. Generation (Group No. 42).

Sidney Bottineau, No. 3 of the issue of Pierre Bottineau, 1st, by his second marriage, married Virginia Bertheum, and had two children, viz.: No. 1, Estella; No. 2, Emerald.

III. Generation (Group No. 43).

Kitoon Bottineau, Mrs. Grey, No. 4 of the issue of Pierre Bottineau, 1st, by his second marriage, had several sons and daughters.

III. Generation (Group No. 44).

Marie Angelique Bottineau, Mrs. Francois Wallette, No. 1 of the issue of Joseph Bottineau, 1st, and Angelique, married and had several sons and daughters.

III. Generation (Group No. 45).

Josette Bottineau, Mrs. Isidore Wallette, No. 2 of the issue of Joseph Bottineau, 1st, and Angelique, married and had several sons and daughters.

III. Generation (Group No. 46).

Omanukwe Bottineau, Mrs. Antoine Wallette, No. 3 of the issue of Joseph Bottineau, 1st, and Angelique, married and had several sons and daughters.

III. Generation (Group No. 47).

Joseph Bottineau, 2nd, No. 4 of the issue of Joseph Bottineau, 1st, and Angelique, married Marie Rose and had several sons and daughters.
III. Generation (Group No. 48).

Antoine Bottineau, Eleazar Bottineau, No. 5 of the issue of Joseph Bottineau, 1st, and Angelique, married and had several sons and daughters.

III. Generation (Group No. 49).

Star McGillis and other sons and daughters of the issue of Minde-moie and Geroux McGillis.

III. Generation (Group No. 50).

Sons and daughters, issue of the marriage of Oshke-ne-kih-kwa and old Francois Des Jarlais.

III. Generation (Group No. 51).

La Point Randall (Group No. 8), Marie, No. 1 of the issue of Marie and Supplice La Point, married Randall and has sons and daughters.

III. Generation (Group No. 52).

Pierre La Point, No. 2 of the issue of Marie and Supplice La Point, married and has sons and daughters.

III. Generation (Group No. 53).

Emelie La Point, No. 4 of the issue of Marie and Supplice La Point, married and has sons and daughters.

III. Generation (Group No. 54).

Pierre Des Jarlais-Minock, No. 1 of the issue of Francoise Bottineau (Mrs. Louis Des Jarlais-Minock), married and has a son and daughter, viz.:

III. Generation (Group No. 55).

Toto, Margaret Des Jarlais-Minock (Mrs. Urbin Boutin), No. 2 of the issue of Francoise Bottineau (Mrs. Louis Des Jarlais-Minock), married and has a son and two daughters, all married.

III. Generation (Group No. 56).


III. Generation (Group No. 57).

David Des Jarlais-Minock, No. 4 of the issue of Francoise Bottineau (Mrs. Louis Des Jarlais-Minock), married Barbara Miller and had sons and daughters.

III. Generation (Group No. 58).

Marie Des Jarlais-Minock, No. 5 of the issue of Francoise Bottineau (Mrs. Louis Des Jarlais-Minock), married to Fred Chenvert, widower, mixed blood, and had sons and daughter.

III. Generation (Group No. 59).

Rose Des Jarlais-Minock, No. 6 of the issue of Francoise Bottineau (Mrs. Louis Des Jarlais-Minock), married to John J. Miller, a white man, and has two daughters and two sons, viz.: No. 1, Mrs. Rose Miller, Friday; No. 2, Mrs. Mary Miller Halvorsen, and No. 3, John L. Miller and No. 4, George Miller.

IV. Generation (Group No. 60).

Seven or eight sons and daughters of the issue of Joseph Mont-reuille, 2nd (Savage). (III. Generation Groups Nos. 15 and 16).
IV. Generation (Group No. 61).
Mrs. Joe Rolette, No. 1 of the issue of Isabella, 2nd (Natawence), by her first marriage to a mixed blood Manitoba and other sons and daughters by her second marriage to George Gardener, viz.: No. 1, George Gardener; No. 2, William Gardener and other children.

IV. Generation (Group No. 62).
Francois Montreuille, No. 1 of the issue of Alexis Montreuille, who married Adelle, a mixed blood.

IV. Generation (Group No. 63).
Josephine Montreuille, No. 2 of the issue of Alexis Montreuille (Ex-Capt. of the Indian Police).

IV. Generation (Group No. 64).
Christina Montreuille, No. 3 of the issue of Alexis Montreuille (Ex-Capt. of Indian Police), and other sons and daughters.

IV. Generation (Group No. 65).
Several sons and daughters of the issue of John Baptiste (Toto) who married Angelique Gocelin (L'Espaniol).

IV. Generation (Group No. 66).
Six sons and daughters of the issue of Marie Lequier.

IV. Generation (Group No. 67).
Three children of the issue of Margaret Mason (Mulot).

IV. Generation (Group No. 68).
Issue unknown of Alexandre (Ketoot).

IV. Generation (Group No. 69).
Joseph Raisch, 3rd, No. 1 of the issue of Joseph Raisch, 2nd.

IV. Generation (Group No. 70).
Marie Raisch, 3rd, No. 2 of the issue of Joseph Raisch, 2nd.

IV. Generation (Group No. 71).
John Baptiste Raisch, 2nd, No. 3 of the issue of Joseph Raisch, 2nd, and two or three more children.

IV. Generation (Group No. 72).
Josephine Raisch, Mrs. Basil-Minock, No. 1 of the issue of Emmanuel Raisch, who married Queen Lasarte.

IV. Generation (Group No. 73).
Emmanuel Raisch, 2nd, No. 2 of the issue of Emmanuel Raisch, who married Queen Lasarte, had two or three children.

IV. Generation (Group No. 74).
Charles Dugas, No. 1 of the issue of Susan Raisch-Dugas and two other boys.

IV. Generation (Group No. 75).
Marie Raisch, No. 1 of the issue of John Baptiste Raisch, 2nd, and two or three other children.

IV. Generation (Group No. 76).
Four or five children of the issue of Pierre Raisch, married to Miss Patnaude.
IV. Generation (Group No. 77).
Two boys and girl of the issue of (Lafille) Raisch and Louis Huot.

IV. Generation (Group No. 78).
Three or four children of the issue of Isabella Raisch, 3rd.

IV. Generation (Group No. 79).
Emma Brunelle, No. 1 of the issue of Julia, or Marie Raisch, a sister of Peter Raisch of the III. Generation, married Joseph Carpenter, a brother of Frank Carpenter, formerly of Corcoran Town, Hennepin County, Minnesota, and now at Mahnomen, Minnesota, and had several sons and daughters, viz.: No. 1, Louis Joseph Carpenter (Shingoose); No. 2, Mary Louise; No. 3, Alice Carpenter; No. 4, Oliver Carpenter; No. 5, Clara Carpenter (Mokomanihquay); No. 6, Fred Carpenter; No. 7, Linda Carpenter (Tebisko); No. 8, Bertha Carpenter (Chemeesequay); No. 9, Papoose Carpenter; No. 10, Bucko Carpenter; No. 11, Clarence Carpenter.

IV. Generation (Group No. 80).
Gib Grant, Chief Police, Fargo, North Dakota, No. 1 of the issue of Narcissus Grant and Margaret Renville, married a mixed blood and has sons and daughters as follows, viz.: No. 1, Gib Grant, Jr.; No. 2, Patrice Grant; No. 3, Mrs. LeFevre, and another daughter married to a barber (white man).

IV. Generation (Group No. 81).
John Baptiste, No. 1 of the issue of Peter Grant, 2nd. Ex-Capt. Indian Police, Belcourt, North Dakota, who married Miss Thifault, married and has sons and daughters.

IV. Generation (Group No. 82).
Pierre Grant, 3rd, No. 2 of the issue of Peter Grant, 2nd, Ex-Capt. Indian Police, Belcourt, North Dakota, who married Miss Thifault, married and has sons and daughters.

IV. Generation (Group No. 83).
Several other children of the issue of Peter Grant, 2nd, Ex-Capt. of Indian Police, Belcourt, North Dakota, who married Miss Thifault.

IV. Generation (Group No. 84).
Sons and daughters of the issue of Angelique Grant (Pasangwap).

IV. Generation (Group No. 85).
Marie Louise Bottineau (Mrs. Baldwin), No. 1 of the issue of John Baptiste Bottineau and Marie Renville.

IV. Generation (Group No. 86).
(Whitney), Lillian Bottineau (Mrs. Florence Nichols), No. 2 of the issue of John Baptiste Bottineau and Marie Renville, married first Florence Nichols and had a son, viz.: No. 1, Earl. Has no children by her second marriage to W. T. Whitney.

IV. Generation (Group No. 87).
Mary Bottineau McDonald, No. 1 of the issue of Mrs. Chas. McDonald, white man, her first husband.

IV. Generation (Group No. 88).
Jemima McDonald, No. 2 of the issue of Mrs. Chas. McDonald (Marie Jane Bottineau), and her first husband.
IV. Generation (Group No. 89).
Jennie McDonald, No. 3 of the issue of Mrs. Chas. McDonald (Marie Jane Bottineau), and her first husband.

IV. Generation (Group No. 90).
Christine Brenner, No. 1 of the issue of Mrs. E. W. Brenner (Marie Jane Bottineau), and her second husband.

IV. Generation (Group No. 91).
Julia Bottineau (Mrs. Gocelin), No. 1 of the issue of Rosalie Bot-La Valle.

IV. Generation (Group No. 92).
Julia Bottineau (Mrs. Gocelin), No. 1 of the issue of Rosaline Bottineau Chenvert.

IV. Generation (Group No. 93).
Two daughters of the issue of Martha Bottineau Bertheum.

IV. Generation (Group No. 94).
Estella, No. 1 of the issue of Sidney Bottineau and Virginia Bertheum.

IV. Generation (Group No. 95).
Emerald Bottineau, No. 2 of the issue of Sidney Bottineau and Virginia Bertheum.

V. Generation (Group No. 96).
Sons and daughters of the children of Joseph Montreuille, 2nd, but names unknown.

V. Generation (Group No. 97).
Sons and daughters of Joe Rolette, IV. Generation, but names unknown.

V. Generation (Group No. 98).
Sons and daughters of George Gardener, IV. Generation.

V. Generation (Group No. 99).
Sons and daughters of William Gardener, IV. Generation.

V. Generation (Group No. 100).
Margaret Montreuille, No. 1 of the issue of Francois Montreuille.

V. Generation (Group No. 101).
Xavier Montreuille, No. 2 of the issue of Francois Montreuille, and other children.

V. Generation (Group No. 102).
Issue of Josephine Montreuille, IV. Generation, names unknown.

V. Generation (Group No. 103).
Issue of Christina Montreuille, IV. Generation, names unknown.

V. Generation (Group No. 104).
Sons and daughters, issue of the sons and daughters of John Baptiste (Toto), but names unknown.

V. Generation (Group No. 105).
Sons and daughters, issue of the sons and daughters of Marie Lequier.
V. Generation (Group No. 106).
Sons and daughters, issue of the three children of Margaret Mason (Mulot).

V. Generation (Group No. 107).
Sons and daughters of Joseph Raisch, 3rd, names unknown.

V. Generation (Group No. 108).
Sons and daughters of Marie Raisch, names unknown.

V. Generation (Group No. 109).
Sons and daughters of John Baptiste Raisch, 2nd, names unknown.

V. Generation (Group No. 110).
Sons and daughters of Emmanuel Raisch, 2nd, names unknown.

V. Generation (Group No. 111).
Sons and daughters of Charles Dugas, names unknown.

V. Generation (Group No. 112).
Sons and daughters of Marie Raisch, names unknown.

V. Generation (Group No. 113).
Sons and daughters of the children of Pierre Raisch, names unknown.

V. Generation (Group No. 114).
Sons and daughters of the children of Lafille Huot, names unknown.

V. Generation (Group No. 115).
Sons and daughters of the children of Isabella Raisch, 3rd, names unknown.

V. Generation (Group No. 116).
Sons and daughters of Emma Brunelle Carpenter, viz.: Five boys and six girls all living upon Indian Reservation without annuity or allotment of land.

V. Generation (Group 116), on page 15 of Ins. as follows, to-wit:

No. 1.—Louis Joseph (Shingoss), age 26, single, living with the family at Cass Lake, Minnesota.
No. 2.—Mary Louise, age 24, married to Fred Cloutier, a white man, and has two children living at Portal, North Dakota.
No. 3.—Alice Carpenter (Kaybay-gezhiko-quay), age 22, married to Joseph Carpenter, son of Frank Carpenter (Charpentier), and has two children, living at Mahnomen, Minnesota.
No. 4.—Oliver Carpenter (Chijan), age 21, single, at Carlisle Indian School.
No. 5.—Clara (Mokomanihquay), age 18, single, at school at Pipestone, Minnesota Indian School.
No. 6.—Fred Carpenter (Ogema), age 17, single, at school at Carlisle Indian School.
No. 7.—Linda (Tebisko), age 16, single, at school at Pipestone, Minnesota Indian School.
No. 8.—Bertha (Cheemesequay), age 14, at Indian School at Cass Lake, Minnesota.
No. 9.—Papoose Carpenter, age 12, at Indian School at Cass Lake, Minnesota.

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No. 10.—Bucko Carpenter, age 5, with parents at Cass Lake, Minnesota.

No. 11.—Clarence, age 2, with parents at Cass Lake, Minnesota.
None of the family ever drew any annuities under any Treaty. Neither have they ever received any allotment under any Treaty or reservation.

V. Generation (Group No. 117).
Sons and daughters of John Baptiste Grant, names unknown.

V. Generation (Group No. 118).
Sons and daughters of Pierre Grant, 3rd, names unknown.

V. Generation (Group No. 119).
Sons and daughters of the children of Angelique (Pasangwap).

V. Generation (Group No. 120).
Earl Nichols, son of the issue of Lillian Bottineau and Florence Nichols.

V. Generation (Group No. 121).
A daughter and other sons and daughters of Mary McDonald Villeneuve.

V. Generation (Group No. 122).
A daughter of Christine Brenner Charlevois.

V. Generation (Group No. 123).
Five or six children of the issue of Daniel Bottineau, Jr. Deceased.

Note: The foregoing chart shows in part the consanguine and the collateral relationships and affinities in 123 Groups in Five Generations of Descent, ascending and descending lines of consanguinity and affinity, of John Baptiste Bottineau's family from the Grand Nokomis, Margaret Songab of the Ahdik or Reindeer Clan, a full-blood Chippewa Indian woman, of the tribe known as the Turtle Mountain and Pembina Bands of Chippewa Indians of North Dakota.

This analysis and description of the 123 Groups in the Five Generations may be sufficient to enable the individual person or the head of family claiming membership, to trace his or her, or their, lineal consanguinity and affinity with clearness and accuracy.

And for the purpose of correcting and completing my records, gathered during the last fifty (50) years, which have proven in the past to be invaluable and are more so as time goes on, I ask every individual person or head of family claiming membership with said band or interested therein, to make out
a list of their names (with the names of their Totem if possible) and the names of each member of his or her family, giving their sobriquet or nickname and their ages and post-office addresses. All lists of complaint should contain the names of their parents, progenitors, both father and mother. In all cases twenty-five cents in postage stamps should be enclosed to defray my expenses for recording and maintaining these records, but not to include anything towards further information, as I have all the work I can do outside of this.

The foregoing chart does not include the lineal branch of John B. Bottineau's wife, Marie Renville Bottineau, who was the daughter of Margaret Lemmarr Renville, whose mother, Margaret Lammarr, was, by a second marriage to old Charles Belgarde, Margaret Lammarr Belgarde, whose descendants include the Belgardes, La Roques, De Lormes and others, which several lines of descent together with the line of descent of the John B. Bottineau family, constitute fully 60 per cent of the population of the Turtle Mountain and Pembina Bands of Chippewa Indians of North Dakota.

However, all claimants to membership who may wish to know the status of his or her claim, may furnish me with the list of his or her family claims, by enclosing with such request or inquiry, twenty-five cents for each individual person thus listed as claimants, payable by express or post-office money order, or certified check, the receipt of which will be duly acknowledged by return mail and the cases will be attended to in the order of the receipt of such list and inquiry with the advice and my motto: "The first come the first served."

Very respectfully,

Solicitor.